

SOUTHERN ADVENTIST UNIVERSITY HONORS BAND FESTIVAL
SOUTHERN ADVENTIST UNIVERSITY
FEBRUARY 11-14, 2026

High School / Home School Application

NAME _____

ADDRESS _____

E-MAIL ADDRESS _____

INSTRUMENT _____

SCHOOL ATTENDED _____

GRADE IN SCHOOL _____

PART PLAYED IN SCHOOL ENSEMBLE _____

TOTAL PLAYERS IN SECTION _____

RANKING IN SECTION _____

TOTAL YEARS ON INSTRUMENT _____

DO YOU TAKE PRIVATE LESSONS? _____

5

**PLEASE COMPLETE AND RETURN WITH AUDITION RECORDING
BY NOVEMBER 7.**

Return to: Mr. Ken Parsons
kparsons@southern.edu